CENTRAL BOARD OF SECONDARY EDUCATION

(AN AUTONOMOUS ORGANIZATION UNDER THE MINISTRY OF HUMAN RESOURCE & DEVELOPMENT, GOVT. OF INDIA)

MENDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA BARWAHA	
2.	AFFILIATION NO. (IF APPLICABLE)	1000051	
3.	SCHOOL CODE	54108	
4.	COMPLETE ADDRESS WITH PINCODE	CISF COMPLEX BARWAHA DIST.KHARGONE	
		M.P ,451115	
5.	PRINCIPAL NAME AND QUALIFICATION	SHRI ANUPAM SHUKLA	
6.	SCHOOL E-MAIL ID	barwhakv@gmail.com, ppl.barwha@kvs.gov.in	
7.	CONTACT DETAILS(LANDLINE / MOBILE)	07282,0222402	

B. DOCUMENTS AND INFORMATION:

SLN	DOCUMENTS/INFOR	UPLOAD DOCUMENT
O.	MATION	OPLOAD DOCUMENT
		https://doi.org.com/615/4/4mm.DU-7m5-1-1-0/27-004-D0-T-6212
1.	COPIES OF	https://drive.google.com/file/d/1rwuPUzZmFuL_fX37s8MoD9zTpS2J2
	AFFILIATION/UPGRAD	MBQ/view?usp=sharing
	ATION LETTER AND	
	RECENT EXTENSION	
	OF AFFILIATION.IF	
	ANY	
2.	COPIES OF SOCIETIES	
	/TRUST /COMPANY	https://drive.google.com/file/d/1i7_JRiFy6gDTFnPi5_16T4l_WzwrJa3Z/
	REGISTRATION/RENE	view?usp=sharing
	WAL CERTIFICATE OR	
	AS APPLICABLE.	
3.	COPY OF NO	
	OBJECTION	
	CERTIFICATE(NOC)	https://drive.google.com/file/d/1i7 JRiFy6gDTFnPi5 16T4l WzwrJa3Z/
	ISSUED ,IF	view?usp=sharing
	APPLICABLE, BY THE	
	STATE GOVT./UT	
4.	COPIES OF	
	RECOGNITION	
	CERTIFICATE UNDER	https://drive.google.com/file/d/127LoLAujngpjVhogCQwOgYGfx5EgKhq
	RTE ACT.2009,AND	j/view?usp=sharing
	ITS RENEWAL IF	
	APPLICABLE	
5.	COPY OF VALID	
	BUILDING SAFETY	https://drive.google.com/file/d/1vMZo1xGIZRH43E3x_f5pLLZ_4T7G4D
	CERTIFICATE AS PER	FF/view?usp=sharing
	NATIONAL BUILDING	
	CODE.	
6	COPY OF VALID FIRE	
	SAFETY CERTIFICATE	https://drive.google.com/file/d/1NoMO5jFOcD80SFOk9JuK9wJYwbLqT
	ISSUED BY	2ZE/view?usp=sharing
	COMPETENT	
	AUTHORITY.	
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7.	COPY OF THE DEO	Same as above
	CERTIFICATE	
	SUBMITTED BY THE	
	SCHOOL FOR	
	AFFILIATION	
	/UPGRADATION/EXTE	
	NSION OF	
	AFFILIATIONOR SELF	
	CERTIFICATION BY	
	SCHOOL.	
8.	COPIES OF VALID	Uploaded later
	WATER, HEALTH AND	
	SANITATION	
	CERTIFICATES.	

NOTE: THE SCHOOL NEEDS IS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SLNO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1.	FEES STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/academics/fee-structure
2.	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1g0dXVIwpHa-9epozESglcfRhf7qhpEze/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1llor0E0TylgNUlp2GBqLxuqMGUsMjc2S/view?usp=sharing
4.	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	Uploaded later
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1Xc4NCGNPDX7b9rCp4XkJ9ZIzBuvOv3mf/view?usp=sharing

RESULT CLASS:X

S.NO	YEAR	NO OF REGISTERED	NO OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2018	63	59	93.66	
2	2019	60	60	100	
3	2020	54	54	100	
4	2021	77	77	100	

RESULT CLASS:XII

S.NO	YEAR	NO OF REGISTERED	NO OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2018	31	31	100	
2	2019	31	29	93.6	
3	2020	54	53	98.15	
4.	2021	66	66	100	

D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS	
1.	PRINCIPAL	01	
2.		27	
	TOTAL NO OF TEACHERS		
	PGT	07	
	TGT	11	
	PRT	09	
3.	TEACHERS SECTION RATIO	24 SECTIONS,27 TEACHERS	
4.	DETAILS OF SPECIAL EDUCATORS	NIL	
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHERS	NIL	

E. SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	60702 sq.m	
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQ.FT MTR)	26 rooms of 40 sq,m	
	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER	05,86.8msq.m,	
	LABS(SQ.MTR)	110 sq.m (comp.lab)	
4	INTERNET FACILITY (Y/N)	YES	
5	NO .OF GIRLS TOILET	4	
6	NO. OF BOYS TOILET	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE		
	SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PsLdZV8UbmQ	