CENTRAL BOARD OF SECONDARY EDUCATION

(AN AUTONOMOUS ORGANIZATION UNDER THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT , GOVT. OF INDIA)

MENDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA BARWAHA
2.	AFFILIATION NO. (IF APPLICABLE)	1000051
3.	SCHOOL CODE	
4.	COMPLETE ADDRESS WITH PINCODE	CISF COMPLEX BARWAHA DIST.KHARGONE
		M.P ,451115
5.	PRINCIPAL NAME AND QUALIFICATION	SHRI ANUPAM SHUKLA
6.	SCHOOL E-MAIL ID	barwhakv@gmail.com
7.	CONTACT DETAILS(LANDLINE /MOBILE)	0728,0222402

B. DOCUMENTS AND INFORMATION:

SLN	DOCUMENTS/INFOR	UPLOAD DOCUMENT
0.	MATION	
1.	COPIES OF	https://drive.google.com/file/d/1rwuPUzZmFuL fX37s8MoD9zTpS2
	AFFILIATION/UPGRA	J2MBQ/view?usp=sharing
	DATION LETTER AND	
	RECENT EXTENSION	
	OF AFFILIATION.IF	
	ANY	
2.	COPIES OF SOCIETIES	
	/TRUST /COMPANY	https://drive.google.com/file/d/1i7 JRiFy6gDTFnPi5 16T4I WzwrJa
	REGISTRATION/RENE	3Z/view?usp=sharing
	WAL CERTIFICATE	
	OR AS APPLICABLE.	
3.	COPY OF NO	
	OBJECTION	
	CERTIFICATE(NOC)	https://drive.google.com/file/d/1i7_JRiFy6gDTFnPi5_16T4l_WzwrJa
	ISSUED ,IF	<u>3Z/view?usp=sharing</u>
	APPLICABLE, BY THE	
	STATE GOVT./UT	
4.	COPIES OF	
	RECOGNITION	
	CERTIFICATE UNDER	https://drive.google.com/file/d/127LoLAujngpjVhogCQwOgYGfx5Eg
	RTE ACT.2009,AND	Khqj/view?usp=sharing
	ITS RENEWAL IF	
	APPLICABLE	
5.	COPY OF VALID	
	BUILDING SAFETY	https://drive.google.com/file/d/1vMZo1xGIZRH43E3x_f5pLLZ_4T7G
	CERTIFICATE AS PER	4DFF/view?usp=sharing
	NATIONAL BUILDING	
	CODE.	
6	COPY OF VALID FIRE	https://drive.google.com/file/d/1NoNAOFiFOeDROSEOk01//K0//////
	SAFETY CERTIFICATE	https://drive.google.com/file/d/1NoMO5jFOcD80SFOk9JuK9wJYwb LqT2ZE/view?usp=sharing
	COMPETENT	
	AUTHORITY.	
	AUTHUKITY.	

7.	COPY OF THE DEO	Same as above
	CERTIFICATE	
	SUBMITTED BY THE	
	SCHOOL FOR	
	AFFILIATION	
	/UPGRADATION/EXT	
	ENSION OF	
	AFFILIATIONOR SELF	
	CERTIFICATION BY	
	SCHOOL.	
8.	COPIES OF VALID	Uploaded later
	WATER ,HEALTH	
	AND SANITATION	
	CERTIFICATES.	

NOTE: THE SCHOOL NEEDS IS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE ,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SLNO.	DOCUMENTS	UPLOAD DOCUMENTS
	/INFORMATION	
1.	FEES STRUCTURE	https://kvsangathan.nic.in/academics/fee-structure
	OF THE SCHOOL	
2.	ANNUAL	Uploaded later
	ACADEMIC	
	CALENDER	
3.	LIST OF SCHOOL	https://drive.google.com/file/d/1llor0E0TylgNUlp2GBqLxuqMGUsMjc2S/view?usp=sharing
	MANAGEMENT	
	COMMITTEE(SMC)	
4.	LIST OF PARENT	Uploaded later
	TEACHER	
	ASSOCIATION	
	(PTA) MEMBERS	
5.	LAST THREE	https://drive.google.com/file/d/1Xc4NCGNPDX7b9rCp4XkJ9ZIzBuvOv3mf/view?usp=sharing
	YEARS RESULT OF	
	THE BOARD	
	EXAMINATION AS	
	PER	
	APPLICABILITY	

RESULT CLASS :X

S.NO	YEAR	NO OF REGISTERED	NO OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2018	63	59	93.66	
2	2019	60	60	100	
3	2020	54	54	100	

RESULT CLASS :XII

S.NO	YEAR	NO OF REGISTERED	NO OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2018	31	31	100	
2	2019	31	29	93.6	
3	2020	54	53	98.15	

D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.		27
	TOTAL NO OF TEACHERS	
	PGT	07
	TGT	11
	PRT	09
3.	TEACHERS SECTION RATIO	24 SECTIONS,27 TEACHERS
4.	DETAILS OF SPECIAL EDUCATORS	NIL
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHERS	NIL

E. SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	60702 sq.m
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQ.FT MTR)	26 rooms of 40 sq,m
	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER	05,86.8msq.m,
	LABS(SQ.MTR)	110 sq.m (comp.lab)
4	INTERNET FACILITY (Y/N)	YES
5	NO .OF GIRLS TOILET	4
6	NO. OF BOYS TOILET	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE	
	SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PsLdZV8UbmQ